



SARAS 5.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	EKLAVYA MODEL RESIDE
2	AFFILIATION NO.(IF APPLICABLE)	1120004
3	SCHOOL CODE (IF APPLICABLE)	32004
4	COMPLETE ADDRESS WITH PIN CODE*	EKLAVYA RESIDENTIAL SCHOOL,
5	PRINCIPAL NAME*	DHANASHRI SHUKRACH,
6	PRINCIPAL QUALIFICATION*	MSc, BEd
7	SCHOOL EMAIL ID*	eklavyaschool06852@gma
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9168420921

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S

1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://emrsc hikhaldara.e mrsmaharash
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://emrsc hikhaldara.e mrsmaharash
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	https://emrsc hikhaldara.e mrsmaharash
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://emrsc hikhaldara.e mrsmaharash
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://emrsc hikhaldara.e mrsmaharash
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://emrsc hikhaldara.e mrsmaharash
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://emrsc hikhaldara.e mrsmaharash
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://emrsc hikhaldara.e mrsmaharash

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://emrschikhaldara.emrsmaharashtra.com/fee-structure.html
2	ANNUAL ACADEMIC CALENDER*	https://emrschikhaldara.emrsmaharashtra.com/academic-calendar.html
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://emrschikhaldara.emrsmaharashtra.com/school-committees.html
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://emrschikhaldara.emrsmaharashtra.com/school-committees.html
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://emrschikhaldara.emrsmaharashtra.com/school-result.html

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	DHANASHRI SHUKRACH/
2	TOTAL NO. OF TEACHERS*	9
	PGT*	6
	TGT*	6
	PRT*	0
3	TEACHERS SECTION RATIO*	7:9

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Mr Krishna Chaube
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RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	20	57	57	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	20	44	44	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	18210
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	7 581
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	5 581
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	26
6	NO. OF BOYS TOILETS*	26

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input data-bbox="858 91 1251 244" type="text" value="http://youtu.be/DutaTzrTA_E"/>
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SAVE DATA